# CORCORAN PLANNING COMMISSION MEETING AGENDA

Monday, November 20, 2023 5:30 P.M.

<u>Public Inspection:</u> A detailed Planning Commission packet is available for review at <u>Corcoran</u> City Hall, located at 832 Whitley Avenue

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks office at (559) 992-2151 ext. 2501.

<u>Public Comment:</u> Members of the audience may address the Planning Commission or submit written comments on non-agenda items; however, in accordance with Government Code Section 54954.2, the Planning Commission may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is just the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran Planning Commission. The Planning Commission will ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, the speaker will walk to the podium and state name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

**ROLL CALL** 

Chairman:

Karl Kassner

Vice-Chairman:

Kaitlyn Frazier

Commissioner:

Janet Watkins

Commissioner:

Karen Frey

Commissioner:

David Bega

### **FLAG SALUTE**

- 1. **PUBLIC DISCUSSION**
- 2. APPROVAL OF MINUTES

Approve the minutes of the October 16, 2023, Planning Commission Meeting. VV

3. <u>RE-ORGANIZATION</u> Planning Commission re-organization. None

#### 4. <u>PRESENTATIONS</u> None

#### 5. PUBLIC HEARING

- **5.1** Public Hearing and Workshop regarding the proposed 2024 2032 General Plan/Housing Element and Fair Housing Analysis. (*Tromborg & Consultant*.)
- 5.2 Public Hearing and approval of Resolution 2023-011 regarding a proposed Tentative Parcel Map (TPM) 23-0 (Tromborg) <u>VV</u>

#### 6. STAFF REPORTS

**6.1** Request to add names to official street names list. (Tromborg) <u>VV</u>

## 7. MATTERS FOR PLANNING COMMISSION

- 7.1 Information Item:
  - A. Planning Commission meeting in December (Tromborg)  $\underline{VV}$
- 7.2 Staff Referrals- Item of Interest (Non-action items the Commission may wish to discuss)
- 7.3 Committee/Seminar Reports:

#### 8. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran Planning Commission meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on November 15, 2023.

Kevin J. Tromborg

Community Development Director